AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | Date of filing in State Engineer's Office | APR 1 0 1981 | | |
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| | | UIN 1 6 1981 | | |
| | | Map filed | | |
| | The applicant Ralph T. Casebolt I | nc., and Ralph T. and Josephine Casebolt | | |
| | | . Shingle Springs | | |
| | Street and No. or P.O. Box No. | City or Town | | |
| | State and Zip Code No. point of diversion and place | | | |
| | | f diversion, manner of use, and/or place of use | | |
| • | of water heretofore appropriated underP. | ermit No 25690 Certificate #9215 by existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and | | |
| | identify right in Decree.) | | | |
| | | | | |
| | 1. The source of water isundergrou | und | | |
| | 2. The amount of water to be changed | 0.05 cfs Second fect, acre feet. One second foot equals 448.83 gallons per minute. | | |
| | | Second fect, acre feet. One second foot equals 448.83 gallons per minute. ion and domestic | | |
| | Irrigatio | on, power, mining, industrial, etc. If for stock state number and kind of animals. | | |
| | 4. The water heretofore permitted for | rrigation and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. | | |
| | 5. The water is to be diverted at the follow | ing point in the SE ½ of the SW ½, Section 12 Describe as being within a 40-acre subdivision of public survey and by course and | | |
| | T.11N., R.23E., M.D.B.&M., from distance to a section corner. It on unsurveyed land, bears, S 77 35'43"W, a distance | om which point the SW corner of said Section it should be stated. ce of 1523.87 feet. | | |
| | 6. The existing permitted point of diversion | n is located within the NW ½ of the SW ½ of Section | | |
| • | | If point of diversion is not changed, do not answer. from which point the West ¼ corner of Section | | |
| | 13 T 11N [:] R 23E M.D.B.&M. bear | s S 1 ⁰ 05'10"W, 5177.72 feet. | | |
| | 7. Proposed place of use a portion of | f the SE ¼ of the SW ¼, Section 12, T.11N., | | |
| • | R.23E., M.D.B.&M. comprising | ribe by legal subdivisions. If for irrigation state number of acres to be irrigated. | | |
| , | | 4.0 acres. | | |
| | 8. Existing place of use W 2 Section Describe by logal subdivis removed from irrigation Perm manner of use of irrigation permit, describe acreage | | | |
| | | | | |
| | 9. Use will be from January 1 Month and | totoof each year. DayMonth and Day | | |
| | 10. Use was permitted from January Month | 1 to December 31 of each year. Month and Day | | |
| | | the provisions of NRS 535.010 you may be required to submit plans and | | |
| | specifications of your diversion or storage | ge works.) drilled well, pump and storage tank State manner in which water is to be diverted, i.e. diversion structure, ditches, | | |
| | pipes and flumes, or drilled well, etc. | | | |
| | 12. Estimated cost of works \$3,000.00 | 0 | | |
| | 13. Estimated time required to construct we | orks 2 years | | |

| 14. | Estimated time required to complete the application of water to beneficial use. 4 years | | |
|-------|--|---|--|
| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | |
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| _ | . is/dh | By s/George H. Denson P.O. Box 528 Yerington, Nevada 89447 | |
| Con | pared js/dh | Terrington, Nevada 0944/ | |
| Prot | ested | | |
| | | OF STATE ENGINEER | |
| | | | |
| follo | This is to certify that I have examined the fore owing limitations and conditions: | egoing application, and do hereby grant the same, subject to the | |
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| The | amount of water to be changed shall be limited | to the amount which can be applied to beneficial use, and not | |
| to ex | xceed | cubic feet per second | |
| | | _ | |
| Wor | | and be completed on or before | |
| Proc | of of completion of work shall be filed before | | |
| App | lication of water to beneficial use shall be made | on or before | |
| | | hall be filed on or before | |
| Map | o in support of proof of beneficial use shall be fil | ed on or before | |
| | | TESTIMONY WHEREOF, I | |
| | f of beneficial use filed | State Engineer of Nevada, have hereunto set my hand and the seal of | |
| | | my office, thisday of, | |
| | ural map filed | A.D. 19 | |
| Certi | ificate NoIssued | | |
| | 2407 (Rev. 6-81) | CANCELLED 8-31-81 EECAUSE OF STANDERS REFILE | |
| | | CORRECTED APPLICATION WITHIN STATUTORY TIME | |